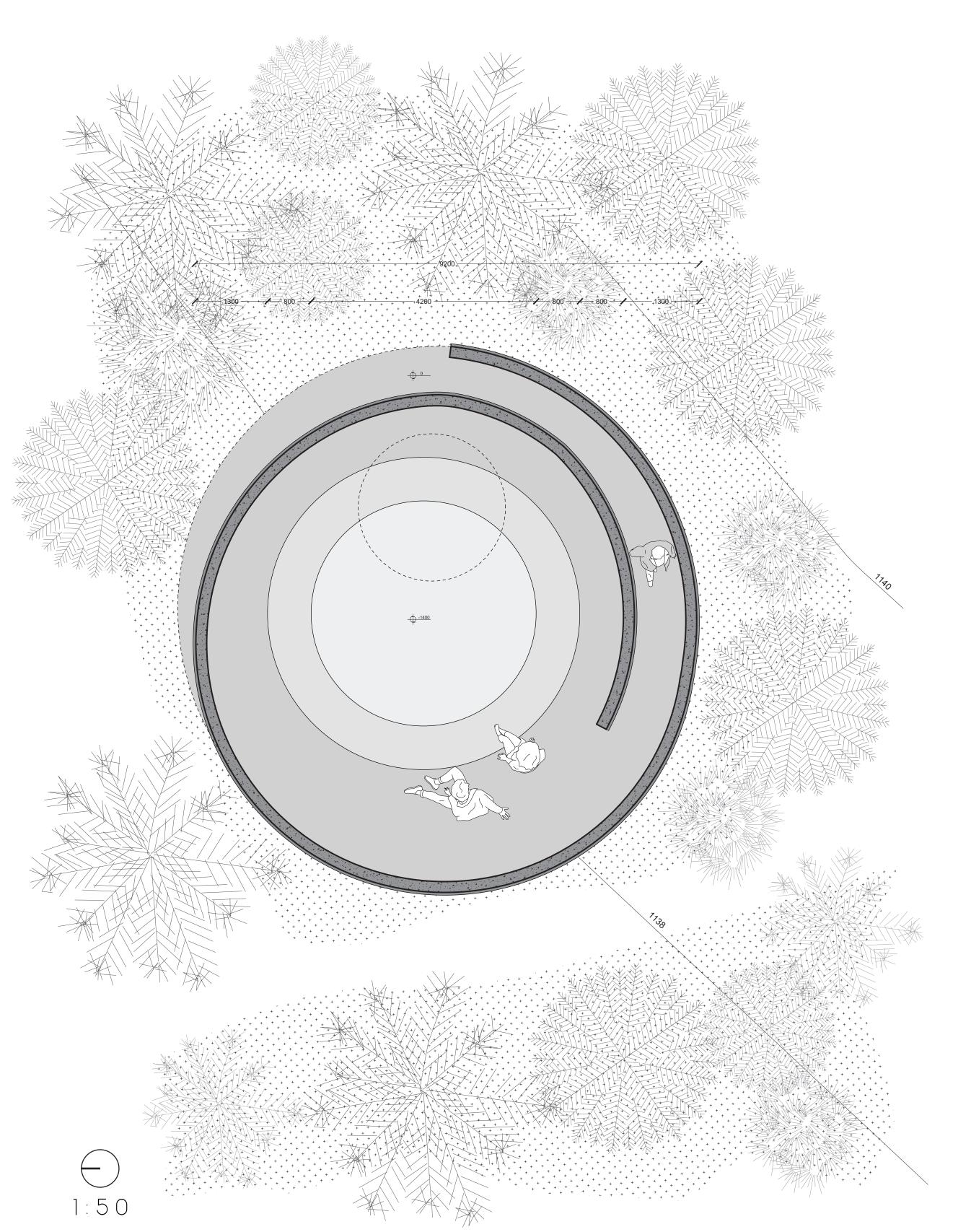
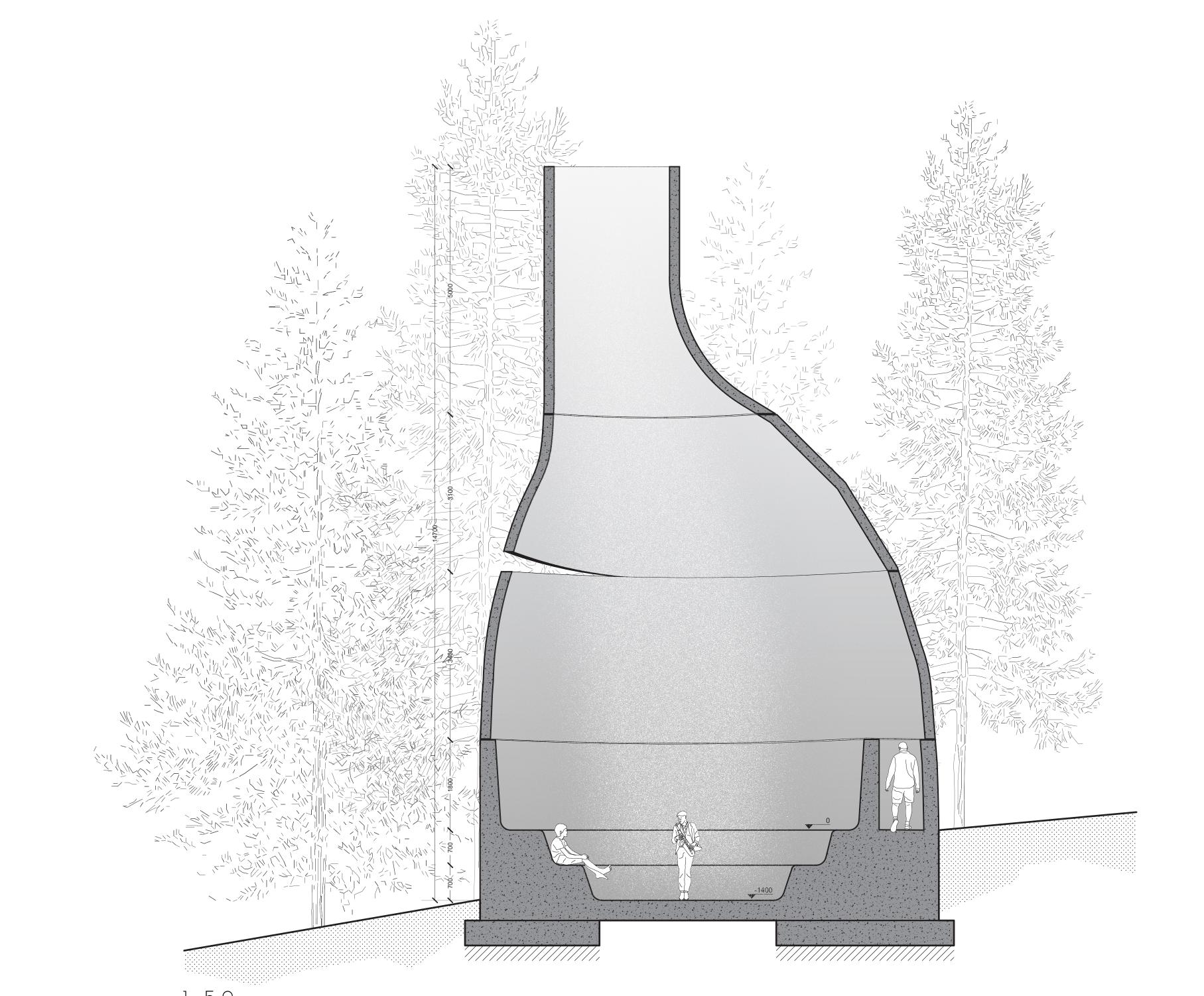




to continue living their lives. die. They just have to find new places to exist. access. there? Is it safe to enter?

to continue with their lives. The alternative was to hide from the danger in the streets, to find safe places far away from chaos. The underground of abandoned or destroyed buildings were used as cultural centers, with music halls, beauty contests



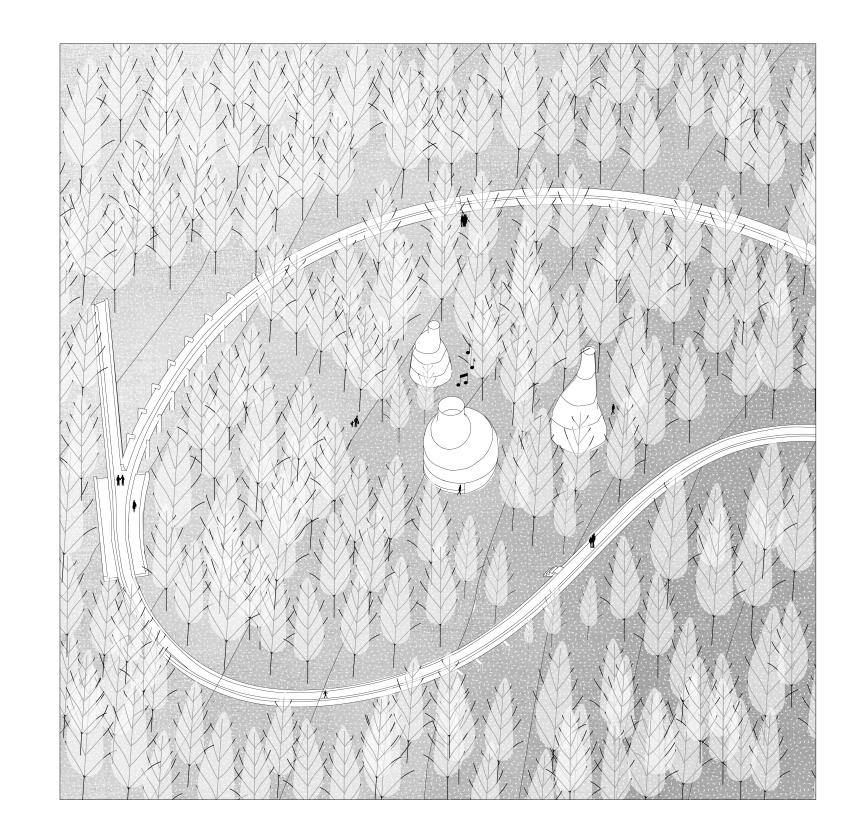


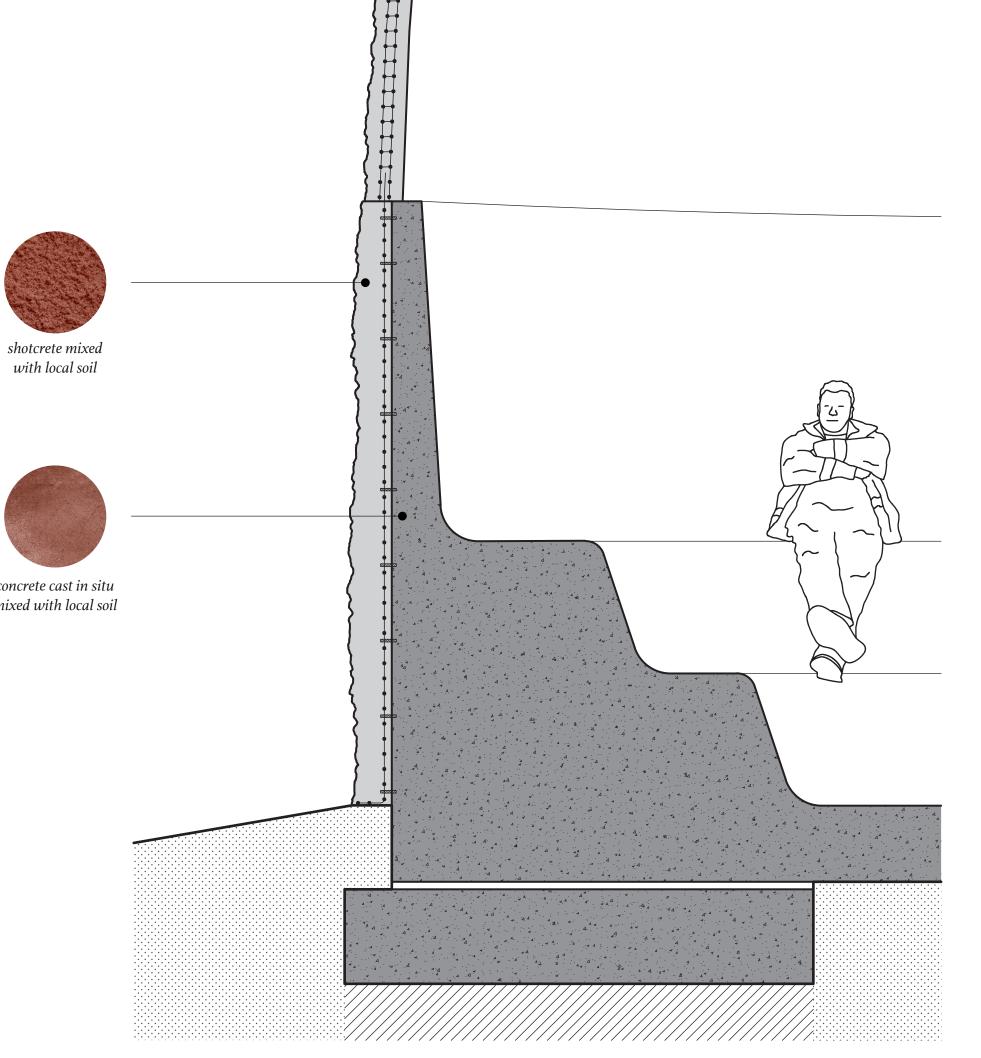
THE ALTERNATIVE

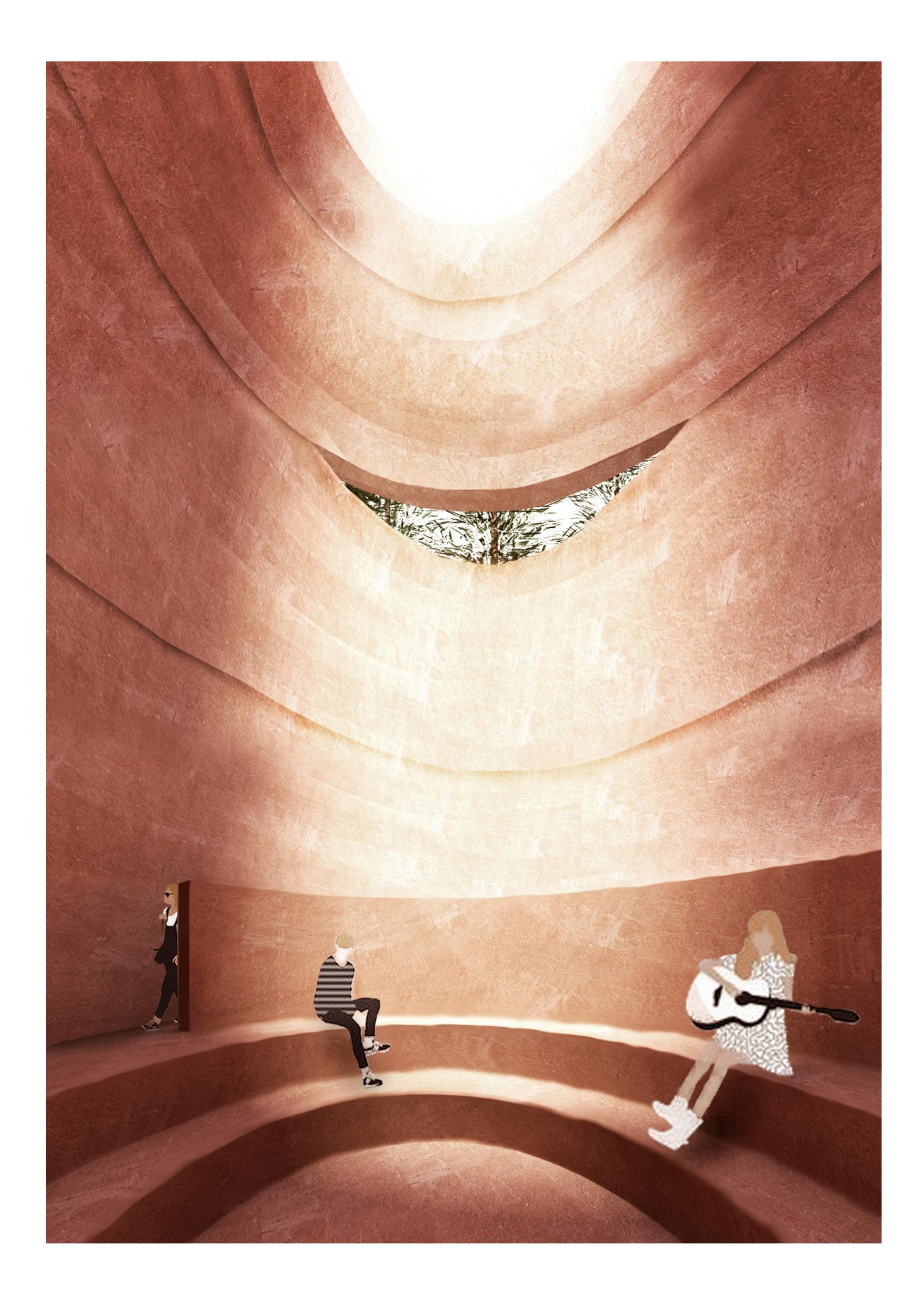
The outside world is brutal, but people have The poetry, the music and the art will never Hidden places, where evilness doesn't have I see an alternative,but can I actually go

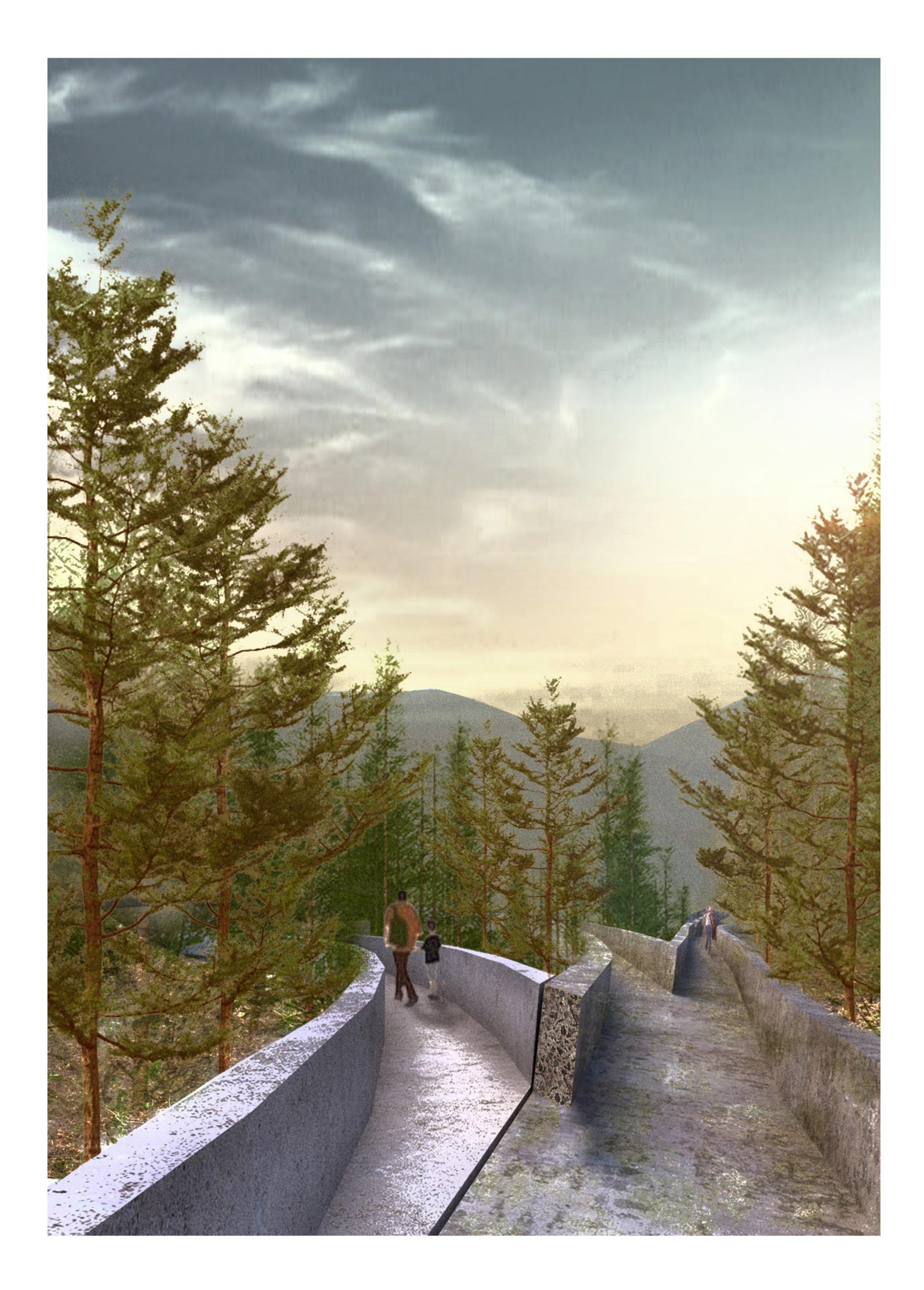
Oh wait, I can hear something.

Despite the Civil War in Sarajevo people had and movie hubs.











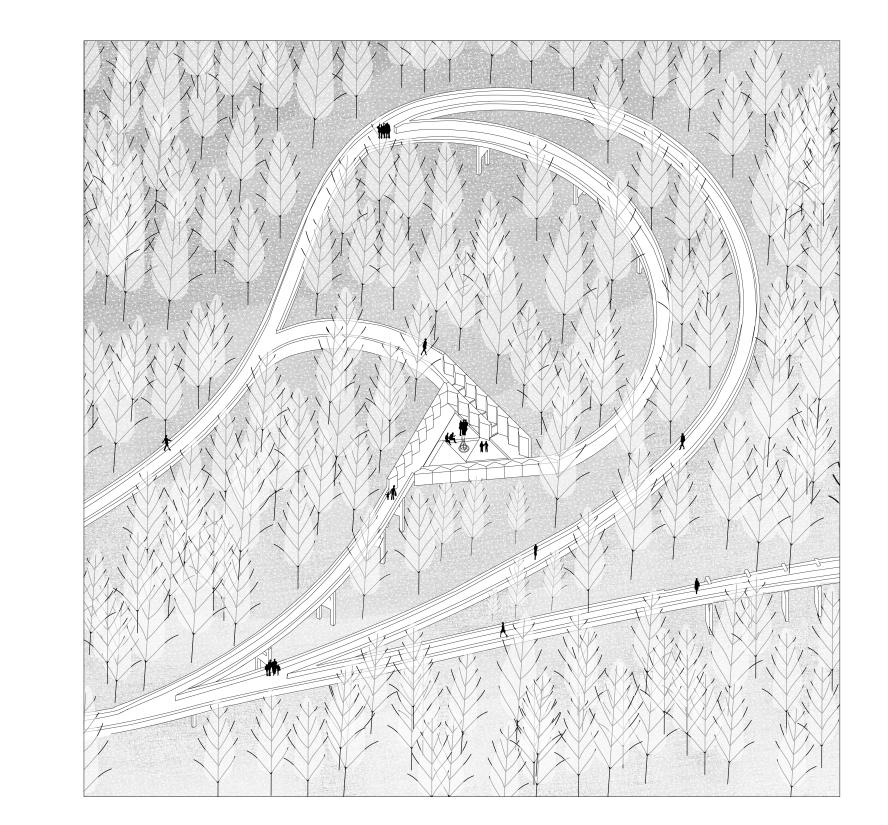
$\mathbf{\mathbf{\nabla}}$ 1:50

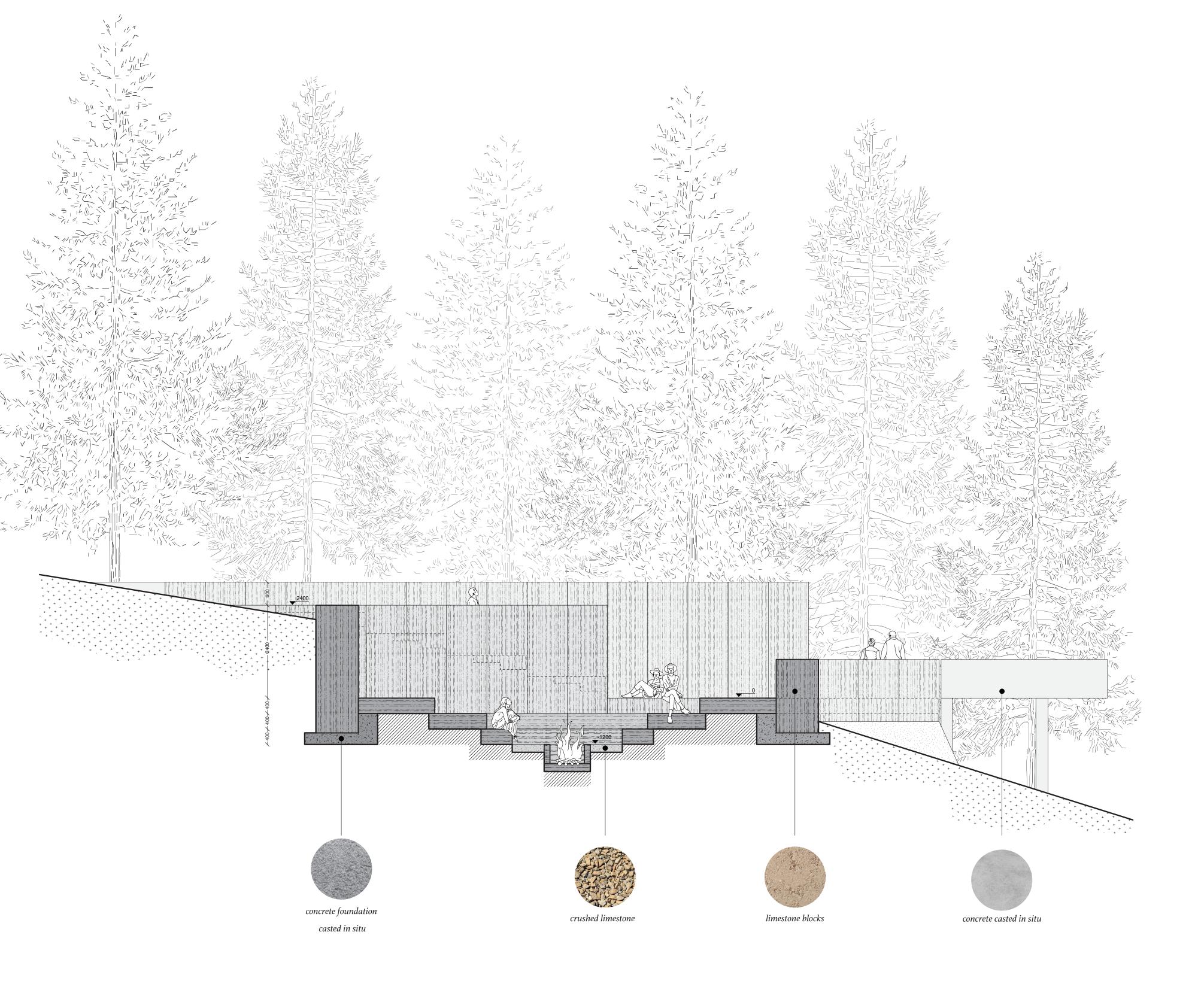
UNITY

you think you do. Is it really up to you? Maybe it doesn't matter as far as you enjoy the ride(s). Each of them has its own characteristics and provides different experiences. They start separately but before you notice your path is just an essential piece of a bigger movement, made to bring people together. To Think collectively and to join different background

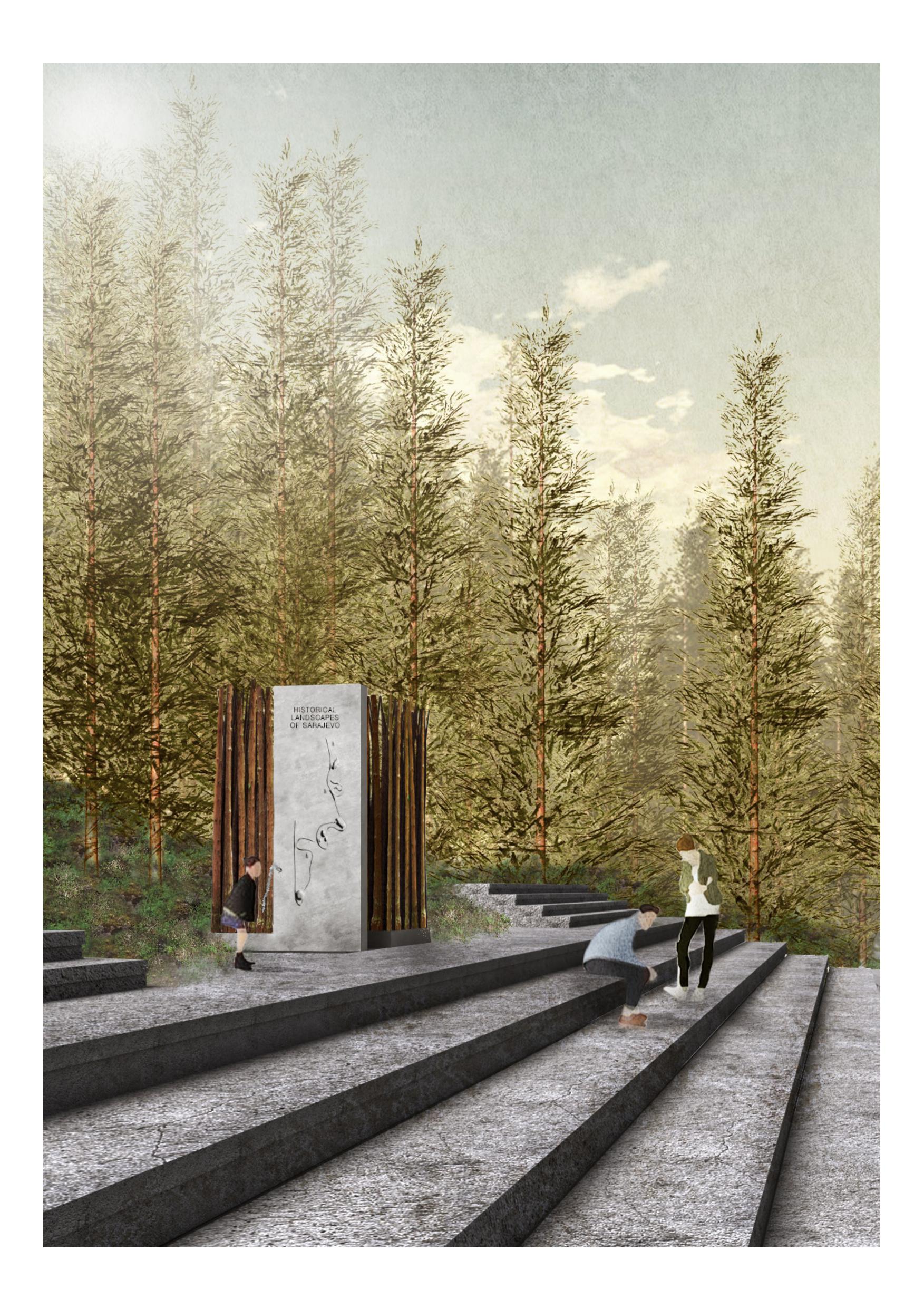
During the Yugoslavia period people from different backgrounds came together. Even if it was under a dictatorship regime they were used to coexist inside the same country, haring different cultures in a time of peace

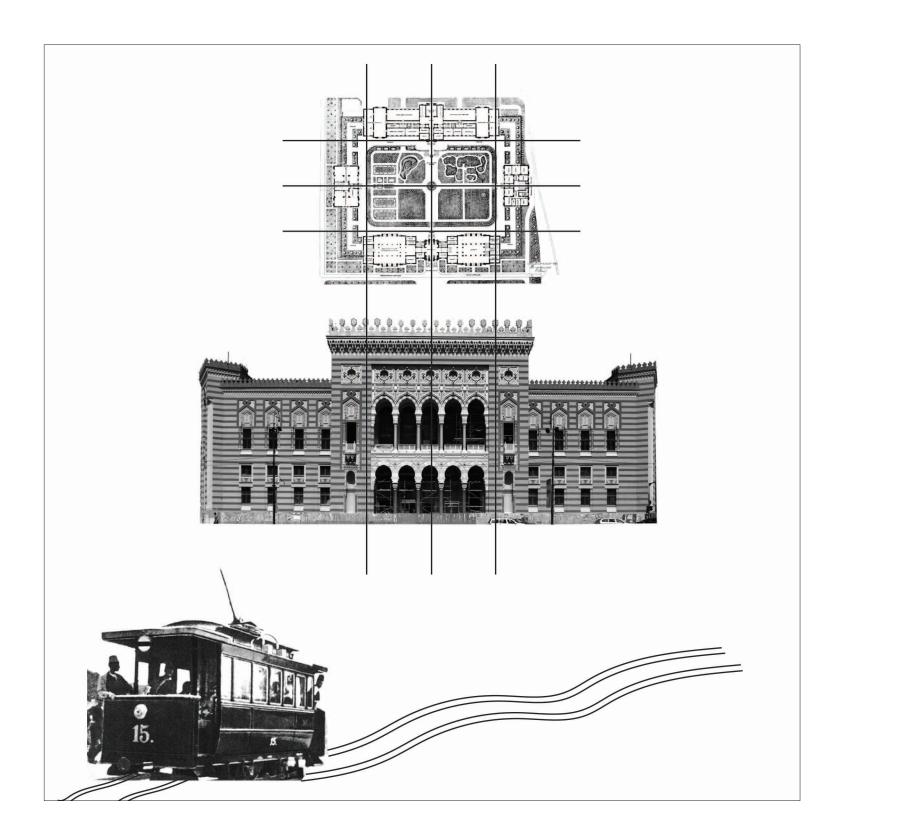
You have different paths to take. Or at least

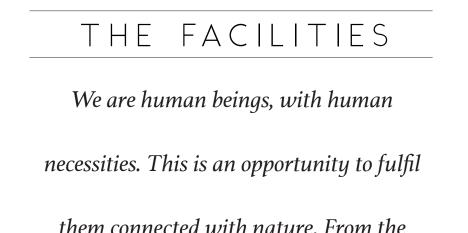








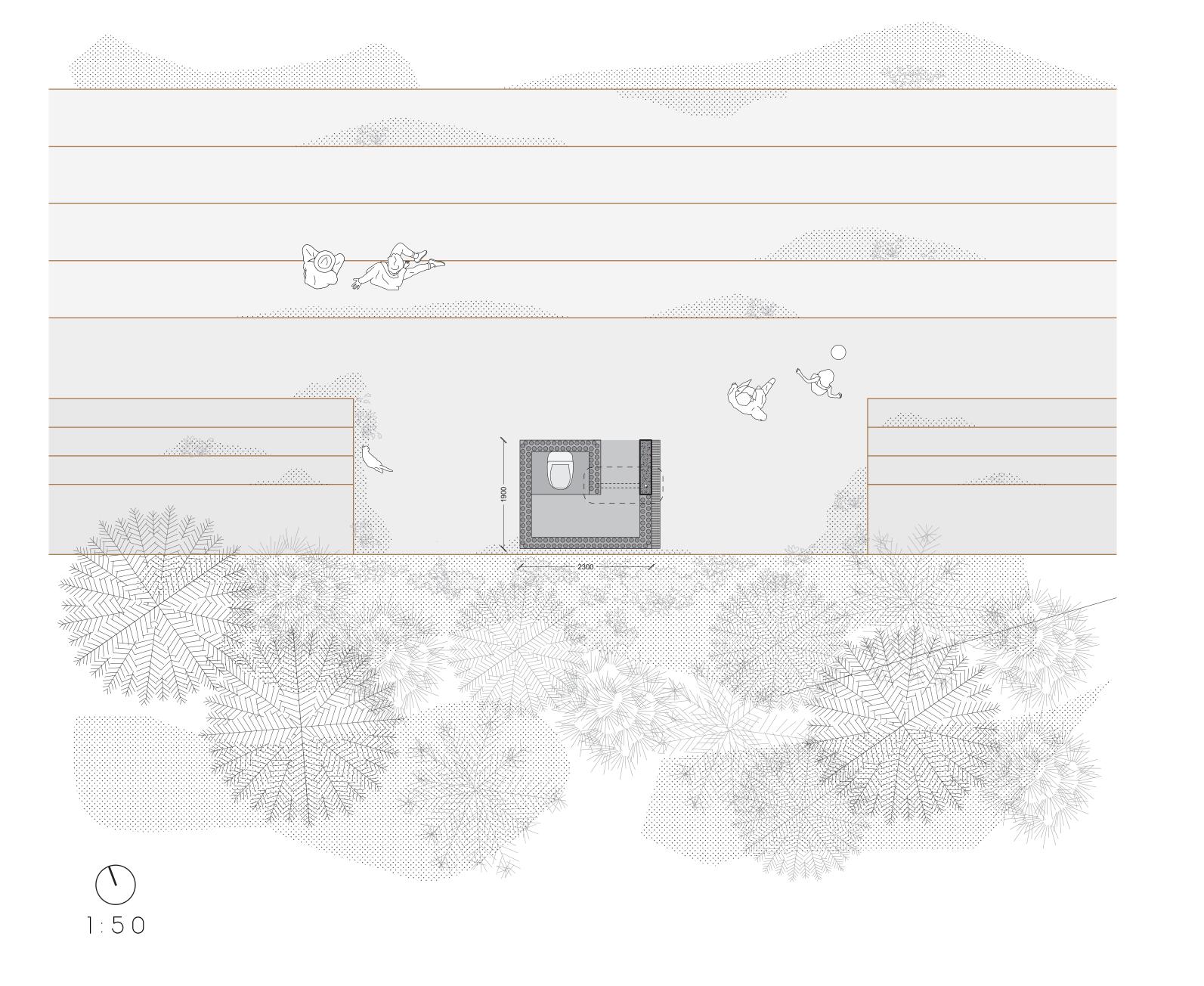




essential ones to our most intimate moments.

The goal of this intervention is to use the functionalism of the Austro Hungarian period and apply it in the design. In the form of a compact unity with necessary infrastruc-

ture to the park as an information point,

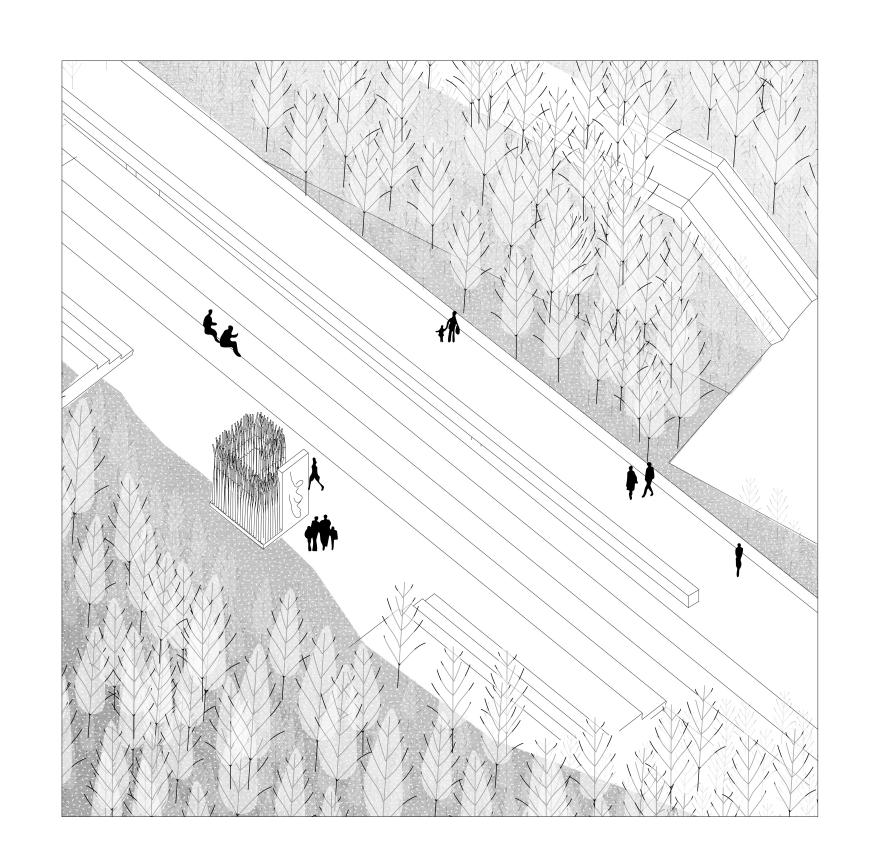




1:50

them connected with nature. From the

toilets and water points.





local tree trunks

concrete casted in situ

